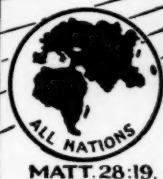




"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD'S LOVE

Only Wait

Scepticism clamors impatiently, "Let it be now."
Faith answers submissively, "Whenever God wills."

OFT there comes a gentle whisper o'er me steal-
ing,
When my trials or my burdens seem too
great,
Like the sweet-voiced bells of evening, softly pleading,
It is saying to my spirit, "Only wait!"

When I cannot understand my Father's leading,
And it seems to be but hard and cruel fate,
Still I hear that gentle whisper, ever pleading:
"God is faithful, God is working; only wait!"

When the promise seems to linger, long delaying,
And I tremble lest perhaps it come too late—
Then I hear the gentle whisper ever saying:
"Though it tarry, it is coming; only wait!"

Oh, how little soon will seem our hardest sorrow,
And how trifling is our present brief estate!
Could we see it in the light of Love's tomorrow,
Oh, how easy it would be for us to wait!

—Albert B. Simpson.

THE GROUND OF

EPH. 2:20



1 TIM. 3:15

Vol. 26, No. 10

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

May 4, 1935

Notices

We will have a home coming May 5 and are expecting a wonderful time in the Lord. Come and be with us and feel welcome.—J. E. Green, pastor, Pax, W. Va.

Final instructions to the Oklahoma Sunday Schools: Each Sunday School district will comprise the church district, and the district superintendents are as follows: Lawton district, B. B. Brerton; Maud district, Mae Woolwine; Ada district, Brother Jenkins; Ravia district, Wiley Wright; Murphy district, Ward Hill; Perry district, P. D. Hoggatt; Fort Towson, Brother Mitchell. Each Sunday School superintendent will receive a supply of monthly report cards to be filled out at the end of each month. To the school making the best percentage in each district, will be awarded a district banner at the end of each month. Each of the above named district superintendents shall supervise a district rally at a convenient time in his respective district. All Church of God Sunday School superintendents, please take notice. Beginning with your second quarter, April 1, each school shall adopt what shall be termed "the percentage system," if not already adopted. The system as heretofore outlined is as follows:

Lesson percentage, from forty to sixty-five per cent by classes. New members, ten per cent for each member, to be added to lesson. Homes visited, add five per cent for each home; this by lesson. Sick visited, five per cent added for each class visiting. Offering by classes, whatever amount added to per cent of class. Pupils by classes, subtract five per cent for each one absent. Teachers absent, subtract five per cent from whatever class it may be.

The object is to build a greater interest in each department of the Sunday School. There will be no district Sunday School banner awarded for the month of April. This will be used for the basis to compute the increased interest in each department.—Thanking you in advance for your co-operation and effort, I am yours for better Sunday Schools, Will Young, State S. S. Supt.

I want to know the whereabouts of Miss Cordealley Baker at once.—J. H. Bowens, 505 Lee St., LaGrange, Ga.

Don't forget the first Sunday in June

is our home coming day at Blossom, Texas, church. We are expecting our state overseer, Brother R. P. Johnson, also Brother H. N. Bridges and Brother W. M. Ford. All who read this, especially those on the Paris district, are invited. Our revival will continue until then and longer, conducted by Sister J. C. Coats.—L. C. Pennington, pastor.

The Booneville, Miss., district convention will convene at the Oak Grove church, beginning Friday night, May 3, and continuing to Sunday evening, May 5. Brother T. M. McClendon, our state overseer, will be in charge. We want every church represented and every minister to be there. All visitors have a hearty welcome.—Wm. R. Fowler, district overseer.

To the churches and ministers of Georgia: As the time is drawing near for our state convention, we are now ready to receive your cash offering and a report of what you will have in the way of food to send or bring with you. The Church of God in Macon is located in Bellevue Addition, on American Boulevard. If you come in cars, look for the signs on the highways. If you come on the train, the Bellevue bus stops in front of the church. We plan for free beds. It depends on your co-operation as to the free eats on the church ground. We have tents for dining room and kitchen. For further information feel free to write me.—Graham Oglesby, Box 555, Macon, Ga.

The Statesboro district convention will convene at Aaron, June 7-9. All surrounding churches are cordially invited. Everybody welcome. We are praying that God will give us a glorious outpouring of His Spirit. Pray for the revival at Long Branch. Brother Gary Jackson in charge.—Mrs. Myrtle Joyner, Rocky Ford, Ga.

The district camp meeting of the Church of God will convene at Princeton, W. Va., beginning May 9, and will close with the district convention May 17-19. This camp meeting and convention will be held under a large 40 x 60 gospel tent located on Thorn St., East Princeton. The writer will be in charge of these services, assisted by the preachers on the district and other visiting ministers in this state and the state of Virginia. We're planning on having our B. T. S. quartet with us at the beginning of these services. If you never did have the privilege to hear the B. T. S. quartet sing, now will be a good time for you to come and spend the ten days. All you will have to do will be to tune in and listen.

We will give free entertainment. I don't see how you can afford to fail to take advantage of this opportunity. We've been praying for God to direct us while planning for these services and I believe if you will join me in prayer, this will be the greatest feast we've ever experienced. We're now inviting the Father, the Son and the Holy Ghost to accompany each service. We want every pastor on the district to put forth a special effort to see that your church is present at each service. Call off your regular services. Don't forget, we want to be one hundred per cent loyal to the teachings and rulings of the Church. I want us to see if we can't have a better report this time than we did last year. We have a well planned program and we will be mailing them out in just a few days. Also, our state overseer, Brother H. N. Scoggins, will be with us. Please don't forget him. Come prepared. Can we depend on you?—Your brother and co-worker, R. C. Cook, district pastor.

To the ministers, members, and friends of the Church of God in Alabama: We have started the tabernacle. The work is going on at present. Pastors and members, please do what you can to send in your 25c per member as soon as possible. Send it to C. Brewer, Sumiton, Ala. If there is any one who can work, please let us know what you can do and when you can come. We have four ministers working on the job this week, the first ministers to give a week's work. They are J. B. Ellis, J. A. Hunt, Leonard Aultman, and Eldredge Green. Come on, and do your part. Board is free to those who work on the state camp ground but there will be no pay.—G. C. Dunn, overseer of Alabama.

The Church of God at Evarts, Ky., would like to know the whereabouts and spiritual condition of A. C. Frost, Elizabeth Walker, Ruby Colson, Ella Frost, Flossie Frost and Maud Tippet. If not heard from by next conference your names will be dropped.—Myrtle Hurley, clerk.

One of the greatest revivals in the history of the Church of God work in Oklahoma is now being enjoyed by the church at Lindsay. A three weeks' revival and healing campaign was first put on by Brother Geo. W. Moncey. He draws a large congregation and is doing a wonderful work in our state. This was followed by O. B. Bolton. To date, between thirty-five and forty have received the baptism and fifty-seven have been added to the church. The end is

(Continued on page 10)

I AM now beginning a series of articles that I hope will be interesting to all our people. Owing to my work on the field it will be impossible for me to get one of these articles in the paper each week, but as often as I have time and opportunity I will put them in.

John 9:4, "I must work the works of him that sent me, while it is day: the night cometh, when no man can work." This is the saying of Jesus after the blind man had been healed. Jesus spat on the clay and anointed the man's eyes and said, "Go wash in the pool of Siloam." The thought I wish to bring to you from this text is that Jesus had in mind the time when the night of tribulation would be on the world and those who are laboring in this church dispensation will not have the opportunity to carry the gospel to the lost.

Isa. 21:11, "The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: it ye will enquire, enquire ye: return, come." The word "Dumah" is a play on the name "Edom." The word means "silent land." The Edomites were the descendants of Abraham and Isaac and when the captives returned from Egyptian bondage they were friendly toward them and treated them like brethren. In later years the Edomites became very cruel and did evil to God's people, the Jews, and for this they went into captivity also. They felt that their captivity was long and burdensome. They became impatient and cried to the watchman, "What of the night?" The watchman answers in designating obscurity. He seems to have no clear vision but he answers, "Enquire ye: return, come," meaning that they should make another call or inquiry.

From the reading of these scriptures we believe that the real true meaning of this verse reaches into the dark night of tribulation which Jesus said would come upon all the world to try them. There will be a glad morning for those who are faithful and true to the Lord and are overcomers, then there will fall on this world a dark night of tribulation and anguish. Gleaning from Daniel's prophecy, 9:27, we have a description of the week of tribulation, and this will come upon all those who are not ready to meet Jesus when He comes. His coming is fully described in 1 Thess. 4:13-16.

We feel that the prophet Isaiah certainly had a vision of the rapture and also the night of tribulation. It is claimed

Palestine and the Jew Today

In the Light of Prophecy

S. W. LATIMER, *General Overseer*

by some that the word "day" refers to what we have opportunity to do in this life and we believe that it does have a reference to our opportunities and labors. The word "night" is first mentioned in Gen. 1:5. It is figurative of death or the destruction in future life, but we are persuaded that the word "night" in Isa. 11 refers to the tribulation week. Peter tells us that the word is as a lamp shining in a dark place whereunto you do well that you take heed. It is a lamp that is shining with increasing brilliance. When the night shadows of sin and tribulation increase the word of prophecy should shine more brilliantly on the pathway of those who are depending on the Lord. The psalmist said, Psa. 119:105, "Thy word is a lamp unto my feet and a light unto my pathway." It is only thru the Word of God that we have a ray of hope at this time for deliverance from the world of sin and depression.

We understand from Dan. 9:26, latter clause, that we are not in troublesome times. "And the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined." This is that indeterminate period that has existed since the crucifixion of Jesus, and we feel will soon come to an end by the return of Christ to raise the dead saints and catch away the live saints to meet Him in the air. Some hold to the postmillennial theory saying that we are now in the tribulation week, but we are sure that this is not correct but we are in that period of time that has lasted almost two thousand years.

It is stated in the 26th verse of Daniel 9, that war and desolations shall continue unto the end, that is, the end of this church period. By reading Rev. 3:8, 10, also Luke 21:34-36, and Isa. 26:20,21, we find that Jesus was warning the people to watch and pray and also making a promise that He would keep them from the hour of temptation or tribulation, telling them that they should pray always, that they might be ready to stand before the Son of man. While we are in troublesome times and wars and desolations are abroad in the land, many pestilences, want, and suffering, we are sure that this is not the tribulation spoken of

as Jesus referred to and that Daniel made plain in the 27th verse of Daniel 9. In Rev. 4th and 5th chapters, you will see that we are in this indeterminate period. How long it will last no one knows but from the reading of these scriptures which I am giving, we feel that it can't be long.

The following is quoted from "Prophecy": " . . . the World War, with its accompanying famines, pestilences and great earthquakes. The deaths in that war and as a result of the war have been estimated, and published, as high as 40,000,000. Maimed, invalidated permanently and crazed, 20,000,000. In famines, not less than 30,000,000. 'Flu', Bubonic plague, typhus, and malignant dysentery, more perished than in the war. Between 3,000,000 and 4,000,000 homes were swept away, 50,000,000 people made homeless and helpless and untold millions of lives lost in China's awful flood. In Russia unnumbered multitudes of 'suspects', political, capitalist, religious, have been shot, or shipped into northern Russia and Siberia, compelled to work in woods and sawmills on starvation rations until they perish. At least 1,500,000 Jews were driven into the mountains far away. There were 1,235 recorded pogroms in Russia alone, in many of them slaughtered Jews were eaten by dogs and pigs. Anti-semitism is spreading over Europe, and even in America. Conditions in Germany are intolerable for Jews, and dangerous for all religions except Hitler's Paganism. In the United States unprecedented business failures, drouth, sandstorm, unprofitable farming, all together have constantly increased our burdens of debt in a doubtful effort to feed and give work to the millions of unemployed. Farmers were the first to suffer losses. Several million farmers have lost, and more are still losing their farms by foreclosures of mortgages, and the mortgagees are losing the money loaned. The U. S. Department of Agriculture estimated that prior to April, 1929, the money value of farms lost by foreclosure amounted to more than \$40,000,000,000. A tremendous amount has been so lost since that date. And so I might go on about the \$13,000,000,000 cost per annum of gangsterdom and other forms of crime. . . . Never before has the world seen such a world-wide time of distress of such tremendous proportions. Palestine is now the most prosperous country in the world, with Iraq and Egypt following, with the Roman empire rising."

The 4th and 5th chapters of Revelation is a description of the raptured (Continued on page 16)

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✻ Editorials ✻

DICTATORS AND RELIGION

Mussolini banished the pope to his own little estate; Stalin has slain about 6,000,000 Christians, and burned their churches; Hitler in Germany dominates the Protestant churches and is trying to consolidate them with the old mother church of Rome. He has tied up the missionary money of the Protestant churches in Germany to the extent that whereas 500,000 marks were dispersed monthly for missionary activities, by his new order, only 175,000 marks per month may be presented for foreign exchange.

—O—

JAPAN

Rev. Dan T. Muse, writing in the Pentecost Holiness Advocate, states that he was in Japan when the rice crop failed and that the people prayed unto their gods and sacrificed 500 cats and dogs in an effort to obtain rain. "When the rain did not come they said the gods were angry and they must sell their little girls." They sold all the girls from thirteen to thirty years of age. They were sold to slavery or vice dens.

—O—

INDIA

"60,000,000 people have but one meal of rice a day. They are born hungry and are going to their graves hungry. In Calcutta there are 80,000 coolies and only 10 per cent of them have a shelter over their heads. Many are born, live and die on the streets." There is nothing that will point to such indisputable evidence of the spirituality of a church as the effort it puts forth to give the gospel to the heathen.

—O—

INFLAMMATORY LITERATURE OF COMMUNISTS

"The Communist," official monthly magazine of the Communist Party, U. S. A., in its February issue advertised that during that month there were to be distributed in the United States:

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—if you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

100,000 copies of "Marxism vs. Liberalism," being the Moscow interview between Dictator Stalin and the arch-Socialist, H. G. Wells; 100,000 copies of "The Communist Manifesto," by Karl Marx and Frederick Engels, and 250,000 copies of "Why Communism," an infamous 95-page Communist pamphlet by the Russian-born editor, Moissaye J. Olgin, of the Communist "Daily Freiheit." 450,000 copies, total, of Red literature, costing an estimated minimum of \$10,000 to print, the essence of which is to propagate more Communism in our country.

On page 46 of Olgin's pamphlet we read: "We Communists say that there is one way to abolish the capitalist State, and that is to smash it by force. To make Communism possible, the workers must take hold of the State machinery of capitalism and destroy it."

On page 76 of this same pamphlet appears the following astonishing statement: "Armed workers and soldiers, and marines, seize the principal governmental offices, invade the residences of the President and his Cabinet members, arrest them, declare the old regime abolished, establish their own power, the power of the workers and farmers."

It is remembered that Litvinoff treacherously declared to our President and our press that Communism in our country and Communism in the Soviet Union are dis-associated. Olgin's pamphlet furnishes complete refutation of that lying canard. He says:

"The Communist Party of the U. S. A. is thus part of a world-wide organization which gives it guidance and enhances its fighting power. Under the leadership of the Communist Party the workers of the U. S. A. will proceed from struggle to struggle, from victory to victory; until, rising in a revolution, they will crush the capitalist State, establish a Soviet State, abolish the cruel and bloody system of capitalism and proceed to the upbuilding of Socialism."

—Prophecy.

GERMANY BANS NEWSPAPER CORRESPONDENCE

"Vernon McKinsey, director of journalism at the University of Washington, Seattle, has received from an authoritative source in journalism in Germany, that a list of twenty-seven newspaper correspondents left Germany since the advent of the Nazi regime." Many of these correspondents were attached to leading American newspapers as well as leading papers of many European countries. There can be but one reason for such action and that is that Germany is trying to clothe with secrecy her ungodly activities concerning the Jew and her peaceful attitude toward other nations.

—O—

SUPERFLUOUS TALK

An Indian medical authority (A. J. Afindi), writing in a Health magazine, says:

"It is remarkable how few people realize that talking too much is an indirect cause of many maladies. 'Silence is golden,' but it was not said for the mere reason of making a slogan, for both silence and overmuch use of the speaking apparatus are now scientifically proved to have very definite influence on health.

INJURY TO THE BODY

It is calculated that no less than eighteen muscles, large and small, are working when a man speaks. Thirty-three nerves operate in the action, and 29.3 per cent carbon-dioxide is added to the bloodstream, along with other waste products, in the exertion of talking. The extent of mental and physical fatigue can be judged from the statement that, in order to eliminate all the waste caused by ten minutes' talk, forty-five minutes' normal life is needed. This is the physiological aspect of speaking.

Through superfluous talking an abnormal state of things is ushered in: with the consequent results of additional wear and tear of the body and mind, leaving a man fatigued, tired out and susceptible to infection of disease, because his power of disease resistance is depreciated. And all this because he let himself talk more than he should.

If every man and woman would honestly put themselves through a searching self-examination, they will find that we can easily do without at least half of our talk.

In addition to cutting down talking, try to cultivate the habit of silence in a gradual way, a few minutes at a time. Begin with ten minutes. It is astonishing how difficult it is to be in repose for that period; but soon it grows upon you, and as it grows it increases the joy of life, and health is enjoyed in a true sense.—A. J. A.

INTRODUCTION

FROM time to time there arises in different communities and thru different persons either criticism or misunderstanding concerning the right of women to preach the gospel. Hoping to somewhat clarify the position of women preachers from a scriptural standpoint we submit the following for your earnest consideration.

THE APOSTLE'S INJUNCTION

Text: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law." 1 Cor. 14:34.

It would be hard to think of an inspired apostle giving such instruction as would constantly contradict other of his inspired writings, as well as other New Testament practices, without some valid reason. In correcting the disorders of the Corinthian church, it is reasonable to assume that the women were assuming too much authority, causing discord and confusion by interrupting local church services. I learn from good authority that the synagogues were divided, there being a partition in the center of the building and the women were required to sit on one side and the men on the other side. During church services women constantly shrieked out, oftentimes calling to their husbands who sat on the opposite side, asking them questions about this or that, i. e. things occurring from time to time in church worship.

The Apostle Paul meets the situation with the language of our text, to which he adds, "If they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church." If some woman did not understand what was said during the service, she could certainly wait until the hour for worship was over and inquire of her husband and he could perhaps tell her, whether he was saint or sinner.

In the light of 1 Tim. 2:11, 12, men were preferred before women as teachers and to exercise authority in the church, and when time came for the higher order of ministers to teach or officiate in order of authority, women were commanded to be in silence. However, this rule the apostle did not strictly adhere to nor has he justly intended it to be obeyed other than to bring proper understanding in the church between men and women. The women were commanded to be under obedience because Adam was first formed, the man is therefore the head of the house. And what was found to be common and practical in the institution of creation and maintenance of discipline in the home would naturally be applied by the same rule within the church. However in taking such point

Women Preachers

E. C. CLARK

of view one is not to infer that the woman has no gospel message nor religious work to perform.

OLD TESTAMENT PROPHETESSES

The following scripture reference shows that Deborah was a prophetess and judged Israel, Judges 4:4. Huldah was also a prophetess, 2 Kings 22:14. The outpouring of the Holy Spirit, beginning at Pentecost, seemed to broaden the ministry of women rather than to hinder it. In Joel 2:28 it is written, "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my Spirit." The parallel reference to this scripture is found in Acts 2:17 where it is written, "It shall come to pass in the last days, saith God, I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy."

NEW TESTAMENT ORDER

Here we have the normal New Testament order. Either men or women may prophesy, and that such a time and conditions would come and arise, Joel 2:28 foreshadowed. The only thing therefore that needs regulation is, when and under what condition are women commanded to be in silence? We prefer to think, when there are more able and valuable male ministers present to minister or when the government of the Church is itself to be exercised.

We find in Acts 21:9 that Philip had four daughters who did prophesy. We also find the Apostle Paul giving certain instructions in 1 Cor. 11:5, governing women who prayed or prophesied in public. This scripture shows that it was customary that women did pray and prophesy within the church and the only restraint he here has placed upon such is that a bald-headed woman might not be allowed such privileges, yet he concludes in V. 16 by saying, "If any man seem to be contentious, we have no such custom, neither the Churches of God;" i. e., that women must be covered when they pray or prophesy. He seems to say, "Let her pray or prophesy, hair or no hair,"

and all he has asked for in 1 Cor. 14:34 is that she be orderly.

In Rom. 16:1, an epistle written at a later date than was Corinthians, we learn from the Apostle Paul something concerning his attitude towards women preachers. Indeed he goes so far as to say, "I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea." The word "servant" as here used comes from the Greek word "diakonon," the same word which translates deacon elsewhere in the New Testament throughout. What we have here is the fact that Phebe was a deaconess of the church as above mentioned. From V. 2 we gather that she transacted some business, whom they were commanded to assist. She had been an active worker and a succourer of many and of the apostle also; she had been a great helper to the Apostle Paul. Next, there was Priscilla who was also one of his helpers, mentioned also in Acts 18:2, 18, 26; 1 Cor. 16:19; 2 Tim. 4:19. These workers were very praiseworthy, V. 4. Then here follows a long list of both men and women who were regular church workers.

There must be harmony and accord between what the apostle has said concerning women keeping silence in the church and what he has actually allowed. The gospel message itself may be freely administered by the Holy Spirit thru men or women and there seems to be no difference in a sense in their calling. However, as a general rule, the government of the Church has been placed in the hands of the elders and deacons, but their wives, as to their spiritual life, conduct, etc., were also a part of the qualification of both the bishop and the deacon.

I trust this argument will commend itself unto your conscience and that you will allow that God has as much right to use the women to dispense the Word of Jesus Christ as He had to use the mouth of a dumb ass to restrain a disobedient prophet. 2 Peter 2:16.

GREAT REVIVAL AT BRUNSWICK

Brunswick, Ga.—I praise God for another old time revival that closed here with our state evangelist, Brother G. B. Langford, in charge. Nineteen were saved, sixteen sanctified, thirteen filled with the Holy Ghost, fifteen added to the church and four baptized in water. The meeting closed with the Lord's Supper and feet washing. Pray that God will keep those who got the blessing, also pray for the church here. Please pray for me that I will stand true.—A brother in Christ, Jas. P. Carey.

Evidence of Sanctification

(A SECOND WORK OF GRACE)

By ELDER W. A. MEADOR, LL. M.

(Continued)

HATED

"And the world hath hated them because they are NOT of the world," prayed Jesus (Jno. 17:14). Let a child of God get sanctified, and some one will say they have "lost their mind" before another week. If there is a case on record where this is not so I want the name and address. Well, in a sense, it's true. They HAVE lost their "carnal mind" and found a godly one. They hated Jesus, and you know they will hate you. "And ye shall be hated of all men for my name's sake" (Matt. 10:22). "Let us go forth therefore UNTO him, without the camp, bearing his REPROACH" (Heb. 13:12, 13). Yes, beloved, there is a *reproach* to the name of Jesus, and a greater reproach for those who profess to know *his holiness*.

MUST TESTIFY TO IT

"As thou hast sent me into the world, even so have I also sent them," prayed Jesus (Jno. 17:18). "And they overcame him (satan) by the blood of the Lamb, and by the word of their testimony" (Rev. 12:11). The Spirit shall testify, "And ye also shall bear witness" (Jno. 15:27). We should *testify* to the grace of the gospel through the shed blood of Jesus. As it is written, "In the mouth of two or three witnesses shall EVERY word be established."

JESUS OUR EXAMPLE

"He was without sin, neither was guile found in his mouth" (1 Pet. 2:22). And yet he said, "For their sakes I SANCTIFY MYSELF, that they also might be sanctified through the truth" (Jno. 17:19). And, "I am the WAY (justification by faith), the TRUTH (sanctification by faith), and the life (SPIRIT, the gift of God). And, "He that climbeth up some other way, the same is a *thief*, and a *robber*." He did not need to be baptized for Himself, but being the way, and the truth and our *example* in all things, He WAS baptized of John in Jordan to fulfill His mission of righteousness. "The kingdom of God is not meat and drink, but *righteousness*, and *peace*, and *joy* in the Holy Ghost."

PAUL PRAYED FOR IT

"And the very God of *peace* sanctify you wholly; and I pray God your whole *spirit*, and *soul*, and *body*, be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thess. 5:23).

KEEPS FROM EVIL

"I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the EVIL," prayed Jesus. Paul was called of God to preach it to the Gentiles, to "turn them from the POWER of Satan unto God, that they MIGHT receive forgiveness of sins, AND inheritance among them which are *sanctified* by FAITH" in Jesus (Acts 26:18).

TWO CLASSES SAVED

"And an highway shall be there, and a way, and it shall be called the way of holiness" (Isa. 35:8). That spiritual highway is here today, the *real* one will lead up to the gates of the New Jerusalem when the Lord shall come again. "The UNCLEAN shall not pass over it," neither *now*, nor *then*; "but it shall be for those: the wayfaring men, though FOOLS, shall NOT err therein." The sanctified are called "fools" by the world; and even so, they cannot err in taking the way of holiness. "Blessed (sanctified) and holy are they that have part in the first resurrection." Jesus said, "Blessed are the *pure* in heart: for they SHALL see God;" and "Follow PEACE ("Therefore being *justified* by faith we have peace with God," Rom. 5:1.) with ALL men (i. e., all men who believe in justification) and *holiness*, without which no man shall see God" (Matt. 5:8. Heb. 12:14). These are the virgins without oil in their lamps, shut out from the marriage supper; the Lord *knew* them not because they had not His Spirit; for no man can say Jesus is Lord except by the Holy Spirit (Matt. 25:1-12). But the Lord would not liken anything to the kingdom of heaven which was not pure and holy, and who would dare say that they were lost? These are they represented by the man with *two talents*. The *one talent* man without works to his *faith* is lost.

John saw the Jews that were sealed (Eph. 4:30) with the Holy Spirit during the great tribulation, after it has been withdrawn from the Gentiles and the Bride is with the Lord in the air; and then he saw the *sanctified* people (Rev. 7) left here without that precious "*oil*," and he said, "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues, stood before the throne, and before the Lamb, clothed with *white robes*, and palms in their hands" (Rev. 7:9). Palms

mean *peace*, or justification by *faith*; and white robes mean *sanctification* through the blood. Read carefully, "These are they which came out of GREAT TRIBULATION, and have *washed* their robes, and made them white in the *blood* of the Lamb" (Rev. 7:14). "And hast made us (Spirited-filled) unto our God kings and priests; and we shall reign on the earth" (Rev. 5:10). Whoever heard tell of kings and kingdoms without subjects? or of priests without a parish and parishioners? The two classes saved are the *blood-washed* saints that stand *BEFORE* the Lord, and the Spirit-filled saints that *minister* unto the Lord, and are, therefore, *WITH* the Lord (Dan. 7:10. Rev. 5:11). There are ten thousand times ten thousand, or one hundred million, of the former; and a thousand thousands, or one million, of the latter; total one hundred and one million at least. Jesus said, "Be ye therefore perfect even as your Father which is in heaven is perfect," and Peter echoed, "As it is written, Be ye holy: for I am holy."

IN CONCLUSION

Reader, do you want this blessing? Jesus *prayed* that you might have it, and it IS for YOU; but you MUST *believe*. Jesus shed his own blood for it, and you cannot see HIM, can never inherit a portion in the earth without it. It will bring you *great joy*, and in the world to come the *joys of our Lord*. It will make you love holiness; give you POWER to overcome Satan and to abstain from the evil of this world; it will cleanse the old body, temple of the Holy Ghost, and make it a fit place for Christ to come into and dwell. Truly it has been said, sanctification is the *cleansing*, and the Holy Spirit is the *filling*. You MUST *believe* the testimony of those with the experience (Jno. 17:20) because, without *faith* it is impossible to please God. Many have professed it and never possessed it; many have lived and died with it and never knew what to call it; many have possessed it and Satan made them reject it; and many more have passed *through* it to the *Gift* of the *Promise*, and then denied the blood that bought them; some were sanctified and KNOW it, and some were sanctified and DON'T know it; some have REJECTED it, and some never heard tell of it. To which one of these classes do you belong?

GOOD REVIVAL AT FT. MYERS

Ft. Myers, Fla.—We closed a good revival at this place for which we praise the Lord. The church was edified by Brother W. L. Brown's Biblical messages. Fourteen were saved, twelve sanctified, fourteen filled with Holy Ghost, five baptized in water. We have a good Sunday School.—Humbly, Roy Lee.

General Indebtedness Drive

We wish to call the attention of the state overseers, district pastors, and local pastors to the measure passed at our last Assembly relative to the General Indebtedness Drive.

Last year a splendid amount was collected for this purpose but it seems that this year it is not being pushed and held up before the churches that are still behind in sending in their full quota, as it should be. We further advise that the state overseers see that the district and local pastors who have new churches on their districts, are informed that they too should pay forty cents per member and send same to the General Secretary with the name of the church, in order that proper record can be made of same here at Headquarters.

It would be well to have special days for this purpose and then make a strong effort to raise the amount still due by the churches that have not paid in their full quota, and also the new churches that have been organized since the Assembly of 1933.

Below we give the measure passed in the last Assembly relative to the Indebtedness Drive, and we hope that deep consideration will be given this matter, as it our desire to have a clear slate at our next Assembly on the forty cent drive.

"We your committee on General Indebtedness recommend that we retain the same method of raising funds for the General Indebtedness as was used last year. We further recommend that the General Secretary furnish each state overseer with a statement showing amounts due from his state, and each local church within his state which has not previously paid its 40c per member, and that it shall be his duty to collect 40 per member to be applied on General Indebtedness from each local church within his state, **INCLUDING ANY CHURCHES ORGANIZED SINCE OCTOBER 13, 1933.**"

Yours for the Church of God,

S. W. LATIMER,
General Overseer.

WONDERFULLY HEALED INSTANTLY

I thank the Lord for His great mercy to His children who believe His Word. I am glad I learned to trust Him. He has healed in our home many times but not like He did on March 31. I had a tooth pulled the Tuesday before and my system was filled with poison. My throat swelled until I couldn't talk and my

tongue was so large that every one was uneasy about me. We began to call for the brothers and sisters to pray. My wife wrote several letters and sent telegrams for prayer. Sunday evening, about six o'clock, the Lord came to our rescue and healed me, with about twenty-five or thirty in the room praying for me. Praise His wonderful name! The place in my mouth burst while we were praying, and the poison began to run out. Some of the folks had to leave the room on account of the odor but I was healed instantly. Thank the Lord.—Joseph Dowd, Cobbtown, Ga.

11th Annual Assembly Of Colored Work

The Eleventh Annual Assembly of the Church of God colored work was indeed a wonder. It exceeded all previous Assemblies in many ways. The power of God was manifested wonderfully. A sister who had to be brought to the altar by a brother and sister was wonderfully healed and shouted and danced around as if she had never been sick. Praise the Lord. At nights the altar was crowded with hungry souls seeking the Lord. Many were blessed.

There were many wonderful sermons and addresses which were soul-stirring. The General Overseer delivered an address on "Present Conditions in the Light of Prophecy." He told us that our shouting and praising God is according to prophecy. The Jews' return to Palestine is one of the greatest fulfillments of prophecy, also the treatment of the Jews by Hitler tends to stimulate their return which is in accord with prophecy. Earthquakes, pestilences and other conditions are according to prophecy. Those who read the Minutes will see the sermon in them.

Brother J. W. Hamilton who has been absent from the Assembly for a few years on account of sickness was there with a wonderful experience. He spoke on "The Heart of Men." He told us much about the hearts of men; how man's heart is deceitful and wayward. The tongue, he said, cannot be tamed, but our God is big and powerful enough to tame it, and if He gets into man's heart He will fix it all right. "The Strength of a Woman" by Sister Jackson from Philadelphia, Pa., was just fine. A lesson in "Spiritual Geography," a dialogue between Bernice Johnson and two other girls was very fine. In this geography were two states—the State of Holiness and the State of Sin. They gave their boundaries, mountains, lakes, gulfs, cities, etc. Holiness is in the torrid zone and the state of sin is in the south temperate zone where it is lukewarm. The beauty of the whole thing is they

had scripture to substantiate what they said. "The Beautiful City," a jubilee song by the Orlando quartet, was wonderfully portrayed by Sister Lucille O'Neil, the bass of the quartet.

The financial report was excellent. The grand total income in cash raised during the Assembly was \$1,921.96. We thank God for the Assembly. The presiding bishop was at his best. The council worked smoothly. The Assembly as a whole was grand, no friction but perfect tranquility and accord.

NOTICE

The Georgia State Convention will convene at Macon, Ga., May 17-19. The welcome address will be given Thursday evening, May 16th, service beginning at 7:30. All delegates should arrive in Macon on Thursday and be present for the welcome address. Ministers are required to attend this convention and we trust that the churches will provide money for their transportation. Free entertainment will be provided for all delegates, and each church is called upon to help bear the expense. A committee should be appointed in each church to collect produce and money to feed the delegates to the convention. Come on, churches, and do your part in making the convention a success.

Our General Overseer will be with us, also our Editor and Publisher, and we expect our Superintendent of Education, our Sunday School Editor, and our Music Editor to be with us also.

A great revival is in progress in the church at Macon and those who attend the convention will also have the privilege of attending a real Holy Ghost revival. The meeting has been running for several weeks and the end is not expected soon.

A wonderful time will be witnessed by those who attend the convention and we hope every church in the state will be represented.

We are expecting to hear the district overseers report that their churches have gone "over the top" in every department of the Church of God.

Hurrah for Jesus and the Church of God in Georgia!—J. P. HUGHES, state overseer.

GOD BLESSING IN ORANGEBURG

Orangeburg, S. C.—God is still blessing in Orangeburg. We closed a two weeks' meeting with Brother S. C. Chambers, wife, son and daughter in charge the first week. Twenty were converted, seventeen sanctified, fifteen filled with the Holy Ghost, and eight added to the church. The revival spirit is still on. Pray for us.—Porter M. White, pastor.

Convention Reports

NORTH LOUISIANA STATE CONVENTION ENJOYED

The North Louisiana state convention convened at Dunn, March 8-10. The members there had worked hard the week before to complete the new church building—paint it inside, and wire it. The Lord blessed wonderfully in the building of this church as it was all done with volunteer labor.

Services began Friday morning with a talk by Brother Latimer. We were glad to have him with us and enjoyed the sermons he preached. Friday afternoon Brother Cole preached on "Prayer" and Brother Latimer gave a few remarks on the same subject. That night the welcome address was given by Brother J. W. Kinsey, local pastor, and response was made by Brother Clayton Grafton. After this Brother Latimer preached and an altar call was given.

Saturday morning Brother Cole preached on "The Duties of the Pastor to His Church and the Church to the Pastor." In the afternoon Brother Wison Sharp talked on "Missions" and the rest of the time was given to B. T. S. talks and testimonies. A number of the young people in the state are planning to attend B'ble School next year. That night God blessed in a testimony service after which Brother Latimer brought the message. Many were at the altar. We enjoyed having the B. T. S. Pioneer quartet: (Ralph Williams, George Lytle, James Walker, and Raymond Morse) with us. Raymond and James were at home. The quartet did some very good singing from the first to the last of the convention.

Sunday morning Brother Latimer preached on "The Holy Ghost." Sister Harrison, editor of the Lighted Pathway, and her secretary, Minnie Belle Jagers, were here and had charge of the Y. P. E. service Sunday afternoon. Sister Harrison gave the young people a good talk on "Choosing a Vocation." Reports of the churches were given just before noon and after the Y. P. E. service. The churches are all making progress and hope to be able to make much better reports by the end of the year. Sunday night after good singing by the quartet Brother Myrick led a testimony service. Brother Blackwood brought the message on "The Need of the Hour." Oh, how it made us want to do greater work for the Lord, realizing the time is so short. Thus closed a successful convention which we feel would have been

more successful had it not rained nearly all the time. But the Lord knows what is best for us and we must leave things in His hands.—Maudelle Morse, Dunn, La.

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THANK GOD FOR HIS PRESENCE IN CONVENTION

Our convention convened Feb. 22-24, 1935, as announced, with a good crowd and good singing. Brother Kerce, pastor at Manatee, gave the welcome address which made all feel welcome and the response showed we were. Brother S. A. Keen preached on "Our Response in the Light of Our Responsibilities." Prayer was then offered for the work.

Saturday from two till four-thirty questions and answers were given, also advice to officials. All this was very helpful. Saturday night we had singing and praying in the good old-fashioned way. Brother E. E. Simmons spoke on "The Need of the Hour." After this the writer spoke on "Deeper Spirituality."

Sunday morning Sister Wadsworth lectured for thirty minutes on "Sunday School, its Mission, etc." She well defended her subject and read reports to stir us up. We afterwards took up our mission offering which amounted to \$17.44. We thank the Lord we are able to do a little for the foreign missions. At eleven o'clock Brother Williams, our state overseer, preached to us on "Four Great Evils of the Last Days." He brought this message without fear or favor and all who heard it were stirred, even all the saints. Many good things could be said about this good sermon. Then dinner was spread, all having a feast of good things to eat. The afternoon was given to the reporting of the churches. We appreciate the good reports. At the close of this service Brother Williams gave an invitation to seek God. Quite a few came. One received the Holy Ghost. Sunday night Brother E. O. Kerce preached on "Our Need of God." The service was fine. God worked, one was filled with the Holy Ghost and two were saved. We thank God for His presence and all the good received. There was a fine spirit. God was there and we were glad.

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GOOD REPORTS GIVEN AT CONVENTION

The annual convention of the Cleveland, Tenn. district was held at the

Church of God Auditorium, Feb. 15-17 inclusive. Our efficient state overseer, Brother M. P. Cross; and district pastor, Brother R. R. Walker, presided. The convention opened at six-thirty Friday evening with glorious songs of Zion and prayer. Brother R. R. Walker, pastor at the Auditorium, gave the welcome address. Responses were given by Brothers Vance Perkins, Carl Campbell and L. C. Chambers respectively. Following this was a wonderful message to the young people of the Church by Brother George Douglas.

Saturday evening service opened at six-thirty, the appointed hour, with prayer and praise in song. Brother Cross gave a discourse of general instructions to the Church. Following was a time of praise to God by saints with Brother J. T. Murray in charge. At the conclusion of the praise service Brother E. M. Ellis of East Chattanooga came forth with a message on "The Gospel" which set many hearts aflame with greater zeal for God.

Sunday morning Sunday School opened at nine-thirty followed by preaching service. Brother Cross urged missions and an offering of \$21.94 was taken. Beginning at eleven-thirty Brother J. H. Walker gave forth an enlightening and inspiring message on "Sanctification." In the afternoon service Sister Minnie Belle Jagers gave a talk in behalf of the Lighted Pathway and Brother D. C. Barnes boosted the paper. There was also room for boosting the Evangel by Brother Daniel Burt and the song book, Pearls of the Cross, by Brother Otis L. McCoy. The remainder of the evening was given to report of the churches. Reports of general conditions were good with majority up to date on missions and old age ministers' fund. Good Sunday School reports were given. The benediction was pronounced and the convention closed.—Mava Morgan.

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GOD BLESSED THROUGH OUR CONVENTION

The Church of God district convention at Chapman, Ala. convened March 29-31 and was enjoyed by all. Our state overseer, Brother G. C. Dunn, was with us; also our district overseer, Brother Dismuke, and wife. God blessed each minister in delivering the Word. Many hearts were made to rejoice. I believe the saints were drawn closer to God. We thank God for the way He blessed throughout the convention. Many saints from other places were with us to enjoy God's blessings.—A. W. Mills, pastor.

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STATES CONVENTION WONDERFUL

The Maryland, Delaware and District (Continued on page 15)

Requests

Dear saints, I'm glad to say I am saved, sanctified and have the blessed Holy Ghost. Many times I have received the call to carry the message but I am opposed in my work for the Lord. I have prayed my way to service. I have two girls in the Church of God and all of us have been whipped for attending service. One of them is married now and married a Church of God man. I desire every saint to pray for me that I may be delivered and be free to go where the Lord wants me to go. I can't do much but God requires what I can do. Please pray for my little twelve-year-old girl who has grown cold and my heart is grieved.—Your sister, Mrs. Harriet Melvina Cayton, 402 E. Second St., Washington, N. C.

Please pray a special prayer for me. I have a deep cold.—John F. Brand, Opekiska, W. Va.

Pray for my little seven-year-old girl who I fear has typhoid fever.—Mrs. Rutha Mitchell, Emory, Tex.

I have something like a gas tumor in my stomach. Pray that God will heal me and baptize me with the Holy Ghost.—Mrs. Cora Lee Smith, Langley, S. C.

Saints, pray for my unsaved husband. I need your prayers. Pray that God will save my husband and children and make a way for me to go to services.—Lillie Duncan, Roanoke, Va.

Pray that my husband will be saved and I will have a Christian home and I will be allowed to go to the Church of God.—Mrs. W. A. Larkins, 425 Roller St., Kingsport, Tenn.

I have an unspoken request for which I desire prayer, but when you pray please include "if it can be God's will."—A sister, Annis Lord, Ft. White, Fla.

Please don't slight this request. I ask that you join me in prayer that God will send conviction upon my husband and three boys that they might see their awful condition and turn to Him.—Your sister in Him, Mrs. Margie Moore, Crossville, Ala.

I request prayer that God will heal me of chronic appendicitis. Also ask God to right the wrong in my home.—Jesse Tibbs, Hazel Green, Ky.

My wife will be with me the rest of the year as winter is over. Her health is not good so pray that God will heal her. Pray for our revival at Cairo, Ga.—G. B. Langford, state evangelist, Cairo, Ga.

Please pray for the healing of my back.—Your sister, Mrs. A. D. Carter, Lakeland, Fla.

I request the saints to please pray a special prayer for the healing of my body. I have been afflicted for several years. I have a weak heart and have had two operations and have been given up to die several times. If any one feels led to send me an anointed handkerchief, I will appreciate it. Pray for my home and for my companion to receive the Holy Ghost.—Mrs. Wilma Gallaher, Orvilla Station, Rt. 6, Lawrenceburg, Tenn.

Pray for the revival near Toccoa, Ga., in a new place.—Your brothers, Buford Palmour and W. H. Fowler, Church of God evangelists.

Please help us pray for a revival in Hot Springs, N. Mex., with Brother John Sharp in charge.—Mrs. Florence Morgan, clerk.

Pray for the revival at Tennille, Ga., with Evangelist L. P. Shaw doing the preaching. Pray that God will give us a church here.—V. E. Hooks, pastor.

Pray for the revival at Pounding Mill, W. Va.—Alex Shaffer.

Pray for sinners to get saved here at Mt. Airy Church of God.—M. H. Lamb.

Help us pray for the meeting at North Woodville Church of God.—J. S. Barnard, pastor, Paris, Mich.

Brother J. L. Watts and Sister Grant are doing the preaching in the revival at Erastus, N. C. Pray that God will continue to bless.—T. C. Wiggins, district pastor.

Please pray for my healing. I have something wrong with my neck. I have a severe pain in it and can hardly sleep at night. Pray for my feet as they bother me lots. Pray for my family to be healed of colds. Pray a special prayer for my cousin, Miss Stella Creel who has been sick for three or four years with lung trouble. She has an abscess on her right lung. Pray for the Bethel church at Isola, Miss.—Your brother, George Dyson, Darlove, Miss.

Pray for the meeting at Columbus, Ga. Everybody is invited to come and

help in this great battle.—A. H. Batts, Rt. 1, Columbus, Ga.

Pray a special prayer for my mother and two babies. Mother has been ill for sometime and the babies have the measles and one has pneumonia. Pray for the church at St. George. We need your prayers.—A sister, Marie Smith, St. George, W. Va.

Please pray for the Lord to completely heal me of a throat and head trouble which I have had for several years.—Your sister, Mrs. Mabel Davis, Aransas Pass, Tex.

Pray for my baby. She is not well. Pray for me and my sister also.—Vercie Bennett, Pineland, Ga.

Please pray for my fifteen-months-old baby who is real sick with stomach trouble. If you feel led to send me an anointed handkerchief, I will be glad. Pray for the work here to grow.—Bessie Pinion, Hendersonville, N. C.

WHO WILL ANSWER OUR CALL?

ATHENS, Ala.—I praise God for keeping me saved. We don't have a church here at Athens but we have meeting once a month. Brother Willie Wilson preaches for us and we have prayer meeting about twice a week. We are small in number here, there are just four Church of God folk here but we are doing all we can to hold up the Church of God.

I went to meeting at Nashville and met Brother Colon Dunn up there and he promised he would come down to see us some time. I enjoyed the meeting at Nashville. Sister Hester Hall came home with me and preached a good sermon on "Sowing the Word of God." She also preached a good sermon on Sunday. Five or six were at the altar seeking God. We would be glad for some true blue Church of God preacher to come here and help us bear the burden, some humble preacher who will preach the Word with love and not compromise with the devil.

We once had a little church here but the members moved away and the pastor left. It seems hard sometimes. There are many other holiness people here but they are not the Church of God. If anybody wants to know more details about this place, write to Jim Dison, c/o Cotton Mill, Athens, Ala. Pray for our meeting here that God will bless it.—Your sister in Christ, Susie Dison.

It is not the length of life that determines its value, but the acts, and deeds, and true service rendered.

Bible School Echoes

AN EXPRESSION OF APPRECIATION FOR B. T. S.

For a long time I had a desire to attend Bible School. I praise the Lord for the privilege of attending the 1934-35 term. Words cannot express what it has meant to me. I have been greatly repaid for every effort I put forth. I hope to attend next term.—One who loves B. T. S., Lonnie H. Shull, New Brookland, S. C.

* * *

A BLESSED PRIVILEGE

I thank God for this privilege to testify for my blessed Redeemer. I thank Him for saving, sanctifying and filling me with the blessed Holy Ghost. I thank Him for the great Church of God. I have so much to thank and praise Him for I won't try to put it on paper at this time.

Last but not least, I thank Him for the privilege which I had to attend B. T. S. last term. That was the happiest six months I ever spent in school. I want every one who reads this to pray that God will make a way so I may return next fall.—A brother in Christ, Oval Basham, Shrewsbury, W. Va.

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B. T. S. AN UPLIFT TO STUDENTS

Dear readers of the Evangel: I will try to express my appreciation of Bible School and what it has meant to me. I have never been anywhere that made me want to serve God and live a more consecrated life than in B. T. S. The teachers and students worked together in such love and unity that I feel it has been a great blessing and uplift to all of us.

I hope the time is in the near future when more of our young people will be privileged to attend Bible School; and to you who were in school this year, may God bless you in His service. Please pray for me that I may be a soul winner for God.—Your sister in Christ, Sylvia Norman, Cleveland, Tenn.

SUCCESSFUL REVIVAL AT ALCOA

Alcoa, Tenn.—Our revival at the Alcoa Church of God closed with fourteen saved, fifteen sanctified and five filled with the Holy Ghost. Our evangelist, Brother G. W. Hodges, did some fine preaching. We were glad to have the saints from Townsend and Johnson City. We love our pastor, Brother I. C. Barrett.—Your brother in Christ, Nelson Russell.

NOTICES

(Continued from page 2)

not yet. Four weeks back there were only seven members at that church. I have no doubt but what there will be at least seventy-five members at the close of this revival.—S. J. Wood, overseer.

* * *

Every one is cordially invited to the Mother's Day program and dinner on the ground at Fair View church near Doddsville, Miss., May 12. Also remember Brother Collins in prayer. He has T. B.—Your sister in Christ, Ella Bugg.

* * *

The Atlanta district convention will convene at the Church of God, Atlanta, Ga., located on Sixth Street, just off Hemphill Avenue, beginning May 10, 7:30 p. m. Services Saturday will be at 10:00 a. m., 2:30 p. m. and 7:30 p. m. Sunday services will be at 10:00 a. m. and 2:30 p. m. This service will close the convention proper. Regular service at 7:30 p. m. Pastors, Sunday School superintendents and church officials are especially urged to attend and bring all the delegates possible. A cordial invitation is extended to all neighboring districts and to all who can attend. The convention will be under the able management of our esteemed state overseer, Brother J. P. Hughes.—U. D. Tidwell, district pastor.

* * *

To the churches on the Philadelphia district: Our district meeting will begin Friday night, May 24, and continue until Sunday night. All preachers are urged to be here. Deacons and clerks, don't fail to come. Everybody welcome. Bring dinner Sunday and stay all day. Don't forget the 10c per member for aged ministers. Many good speakers will be there, also the Blackwood quartet. Bring an offering to pay their gas expenses. The state overseer will be in charge. This meeting will be held at Rocky Hill, three miles north of Sebastopol, Miss., and twenty miles west of Philadelphia, Miss.—J. H. Brooks, pastor and district pastor, Rt. 2, Dixon, Miss.

* * *

Thorn, Miss., district convention will convene at Mt. Olive church May 10-12, beginning at 7:40 Friday night. The churches on this district are Thorn, Fame, Mars Hill, Winona, Bethany, Williams Springs, Pisgah Springs, and Mt. Olive. Come on, churches, and bring a good report and a well-filled basket for Sunday. We invite the public. Our state overseer will be in charge.—H. B. Magee, district overseer.

* * *

There will be a home coming at the Church of God at Hubball, W. Va., May 12. We are expecting our state

overseer, H. N. Scoggins. Everybody welcome.—Henry C. Swanson, pastor.

* * *

South Carolina, greetings in Jesus' name. I'm thankful to report that by the help and grace of our great God the work in the state is going fine. Please let me encourage you pastors and churches to continue to send in your missions each month as we stand very much in need of this fund to keep the evangelistic work going in new fields. It is very easy to keep up if you will get it each Sunday or the next Sunday after you get your tithes. It will be only a small amount to get and will mean so much to the work we love so much. We are depending and counting on you.—Faithfully, Earl Paulk.

* * *

The Toledo district convention will convene at Toledo, Ohio, Friday evening, May 17th thru the 19th. We expect a good delegation from each church. All ministers on the district are expected to be present. Other districts have a hearty welcome. All out-of-town people will be taken care of. Come and bring all your music and let's make this a great convention. Brother E. Haynes, our state overseer, will be in charge.—J. A. Lewis, district pastor, 901 Locust St., Toledo, O.

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Pastors on the Toledo district that have not collected 10c per member for the old ministers' fund, please attend to this before our district convention. Also see that all missionary money and Sunday School tithes have been paid in so we can report one hundred per cent for the district at the state convention.—J. A. Lewis, district pastor.

MAN IS MIRACULOUSLY HEALED OF T. B.

Indeed a notable miracle has been wrought here at Belton, S. C. Mr. Claude Hembree had been in bed a year with T. B. and was getting very low. Doctors did him no good. He decided he must die and sent for some of the Church of God folks to pray for him. He was prayed for and anointed in the name of the Lord and God raised him up. He is still up and praising God for saving and healing him.

He was mightily against the Church of God before he got sick but now he holds up that which he once tried to destroy. He came to church, got in the pulpit and confessed that he had persecuted God's Church and His people, and asked forgiveness. God still heals when we pray in faith believing. This man has been going street by street telling the people what God has done for him. Glory to His matchless name forever!

A wonderful revival has just closed here.—Blake Darby, clerk.

Death Notices

MILLER

Lily L. Miller was born June 29, 1933, and died Jan. 17, 1935, at the age of two years. Interment was made in the Clearwater cemetery. Pray for us that we will stand true and meet our darling again.—Her father and mother, James H. and Rossie Miller, Clearwater, Fla.

MAYNARD

Little James Lee Maynard, infant son of Mr. and Mrs. Perry Maynard, was born Feb. 7, 1931 and died Aug. 22, 1932, at the age of eighteen months and fifteen days.—His aunt, Mrs. Apple Maynard, West Virginia.

PAYNTW

Sister Gladys Payntw was born Jan. 22, 1901, and died April 13, 1935. She was thirty-four years, two months, and twenty-three days of age. She had the Holy Ghost and was a member of the Church of God at Campus, W. Va. Brother Van D. Browning, pastor, conducted the funeral and interment was made in her home cemetery at Campus.—Two sisters who loved her, Ethel Ratliff and Apple Maynard.

CRANFIELD

Brother Joe Cranfield was born Aug. 3, 1875, and died March 5, 1935, at the age of fifty-nine years. He had the Holy Ghost and belonged to the Church of God at Earl's Grove, Tenn. The funeral was conducted by Brothers J. R. Defriece and R. H. Moon and interment was made in the McInturiff cemetery.—Mrs. Nola Lewis, clerk.

STOOPS

Mary Ann Stoops was born Sept. 22, 1866, and died March 19, 1935, at the age of sixty-eight years, five months, and twenty-five days. She belonged to the Church of God at Coalmont, Ind.—Sylvia Streepy.

TOMLINSON

Mrs. J. N. Tomlinson of Rocky Ford, Colo., died March 4, 1935, at the age of seventy-six years and two days. May the Lord bless the bereaved.—Mrs. J. C. Sellers, Rt. 2, Bx. 14, Dade City, Fla.

GAMMON

On Jan. 5 Brother and Sister F. W. Gammon of Norfolk, Va., came to pastor the Broad Creek Church of God at Newport, N. C., Rt. 1. The work was prospering and everything going fine when suddenly death came by and gave us a shock. On March 5 Brother Gam-

mon began a meeting in Newport and was much enthused over it, it being a new place. On March 9 he was stricken with apoplexy during service and on the 12th he quietly passed away. As they were taking him from service, he uttered his last words, "They must hear this." Brother and Sister Gammon were with us only two months but we all loved them and they seemed to be perfectly contented with us.

He was sixty-four years old, and had been in the ministry many years, had fought many hard battles and at last has laid his armor down and gone to his reward. Besides his companion, he left six boys, three girls, several grandchildren, and many friends, but we sorrow not as those who have no hope for we believe he was ready. The funeral was conducted by Brother E. D. Jones and (by his own request) he was laid to rest in the Broad Creek cemetery near the Church of God, to await the coming of Jesus. May God bless the bereaved and help each to follow the man who died for them.—Mrs. E. D. Jones.

IRWIN

Amos Irwin was born Dec. 22, 1919, and died Feb. 26, 1935, at the age of sixteen years, two months, and four days.—One who loved him dearly, his broken-hearted mother, Mrs. Ida Irwin, 514 Fletcher Ave., Sikeston, Mo.

HUGHES

John Henry Hughes, son of Sister Mary Turner of Flint, Mich., and brother of Brother Carl Hughes of Detroit, Mich., died March 10, 1935. Funeral services were conducted by the writer and interment made in Mt. Peace cemetery, Akron, Ohio. We entertain great hope of meeting our brother in that good land where there are no accidents and sickness never comes.—R. H. Bell.

BRAY

Robert Dean Bray, little three-year-old son of Albert and Violet Bray, died March 7, 1935. The funeral was conducted by Brother Morehead and interment made in the Sugar Grove cemetery, Wapella, Ill.—Mrs. Joe Dickirson, LeRoy, Ill.

NARRAMORE

Brother Roy Narramore died Nov. 26, 1934. He was a faithful member of the Church of God at Carlsbad, N. Mex., and was a real consecrated young man. Pray lots for his dear companion and two babies who miss him so much.—His pastor, M. E. Drake, and wife.

BARNES

Brother LeRoy Barnes was born April

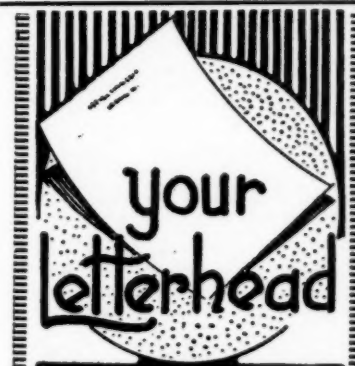
10, 1893 and died March 19, 1935. He had the Holy Ghost and was a member of the Church of God at Wesley Chapel, Boaz, Ala. Pray for God to comfort his dear wife. The funeral was conducted by Brother Green and Brother Brooks and interment made in Sardis cemetery. Mr. and Mrs. Burgess Cahlea.

DOOLEY

Bettie Lou Dooley, little daughter of Sister and Mr. Dooley, died March 6, 1935. The parents have our sympathy.—One who loved her, Mary Fritz, Blue Diamond, Ky.

MARCUM

Sister Martha Marcum of Tuscaloosa, Ala., died April 6, 1935, at the age of eighty-five years. She was a faithful member of the Church of God at Buhl, Ala. The writer was her pastor for many years. The funeral was held in the Alberta City Methodist church with the writer in charge and interment was made in the Alberta City cemetery.—Z. D. Simpson, Boaz, Ala.



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CLEVELAND, TENNESSEE

SPECIALS

LENOX, Ga.—The Church of God at Union Grove in Tifton district is progressing splendidly for which we praise the Lord. We were fortunate in having Brother L. G. Rouse and his daughter with us March 7th and 8th. Several were healed and many were encouraged to grow stronger in the faith. The Lord has given us a good pastor, Brother J. L. Ball, and family, who work wholly for the welfare of the church. Please pray for this church. — Humbly, M. Lee Hiers, reporter.

LOTHAIR, Ky.—The Church of God at Christopher, Ky., has been moved to Lothair, Ky. On Feb. 20th Brother Sam Holcomb, our pastor, with his coworkers, opened fire on the devil which resulted in a hard battle for three weeks with about three or four backsliders reclaimed and the whole church wonderfully blessed by Brother Holcomb's good preaching. A Y. P. E. was organized. Everybody please pray for the upbuilding of The Church of God here and that we may have a place of our own to worship in soon.—A sister interested in lost souls, Mrs. Charlie McDaniel.

ANOTHER CHURCH IN MISSISSIPPI

On Sunday night, Feb. 10, 1935, we opened fire on the enemy at Brookhaven, Miss. We had a hard fight for about two weeks. On account of sickness and bad weather we closed for a week then began services again. Several came to the altar and some claimed an experience. Brookhaven has been very badly confused with different branches of holiness, but after all we purchased a building for worship and set a church in order with twelve members. We appreciate the ones who came and helped us. The preaching was done by Brother O. L. McManus, assisted by Brother Jim Evans and the writer. Pray much for this place.—A brother in Christ, George Tingle, Meadville, Miss.

DALLAS, Tex.—The Lord has been wonderfully blessing here in Dallas. Thirty-five have been saved, nineteen sanctified and filled with the Holy Ghost. Many unbelievers have been made to believe and accept Jesus as their Savior. We haven't had our church set in order yet but we intend to have the overseer down soon to set it in order. There have been many healings, some raised right from death's door.

Pray for the Lord to continue to bless the work here.—Humbly, G. B. Byrne.

PATE TOWN, N. C.—I praise the Lord for the way He is blessing at Pate Town church and the little cottage prayer meetings we are having. Almost twenty have been saved, ten or twelve sanctified and three filled with the Holy Ghost. The Lord surely is blessing our effort here. We have almost doubled our membership since the Assembly. We are praising God for it. Pray that we will stay humble and be used for His glory at all times.—A. J. Swift, pastor, Rt. 2, Goldsboro, N. C.

HIGH SPIRE, Pa.—We are enjoying prosperity in the Church of God at High Spire, Brother Aaron Moul of York, Pa., is our pastor. Faithful believers are being added to the church, members are being encouraged to pay their tithes as a matter of our duty toward God and His Church. Sunday evening, April 7th, we had communion service and feet washing with twenty-seven partakers. We give Jesus all the glory. We will cherish your support by your prayers.—Yours in love, Paul H. Rife, clerk.

NAUGATUCK, W. Va.—I feel so good in my soul that Brother and Sister Mead have gotten the Church of God to rise and shine in Naugatuck once more. Pray that it will stay that way. The saints at other places are helping out all they can and we surely appreciate it. We have a good Sunday School. It was about to go down and Brother Wales Johnson took hold and is doing his best for us. We appreciate it. My husband got tired of sin and has come back home. He needs the prayers of all praying people to help him get back where he once was with the Lord. Pray for us and the church at this place.—A sister under the blood, Angeline Fanin.

MANY WERE HEALED

BILTMORE, N. C.—I am praising God for His sweet presence in the two nights' service of divine healing conducted by Brother L. G. Rouse. Many were healed and large crowds responded to the invitation to "come to the services." Among those who were healed was a young boy who had been given up to die by three of our local doctors. He was helped in the church and he left praising God for instant healing. Since then he has united with the church and is making a brilliant start for God. Brother Greil Taylor, an old man, who had been bedfast for the past five years was prayed for and the community was made to accept his healing as a proof of

God's power. Sister Robins was healed of a tumor from which she had suffered for four years. She still claims the victory. Many others were healed and left the services praising God. We thank God for sending Brother Rouse thru this way and we cordially invite him back any time. Every one enjoyed the inspiring songs which were rendered from time to time during the services by Brother Rouse and daughter. Words could never express our appreciation to Brother Rouse and we sincerely wish him success in his gifted work.—Cleta Mae Jennings.

SWITCHBACK, W. Va.—Our work here at Ennis, W. Va., is growing fine under the good leadership of our pastor, Brother E. R. Clowers. We have the best Sunday School in this entire country. Brother Carl Little, district superintendent of the Y. P. E., came over and organized the Y. P. E. The prospects are fine here for we have a good crowd of young people who have a zeal for God. Pray for us that we will stay humble.—Yours in His service, John P. Taylor, clerk.

DETROIT, Mich.—Four or five months ago it seemed useless to try to carry on the work here on the East Side any longer. Our Sunday School was down to thirty-six and less and the Bible class as low as three members, but God came to our rescue. Praise His name! Our attendance has increased to one hundred two. In the past we found it hard to get literature as needed. It's ordered and paid for this quarter. We have helped out on the church rent several times and still have close to twenty-five dollars in the treasury. But why shouldn't the work go forward under such able and Holy Ghost directed leadership as this precious soldier of the Lord, Brother Carl Hughes? We surely thank God for two wonderful blessings at last—giving us Brother D. G. Phillips for our overseer, and sending us Brother Hughes for our pastor. Please pray that God will continue to direct and bless. Pray that I will ever stay in the center of His will.—Your brother in Christ, H. F. Drew, S. S. Supt., East Side.

WEEK'S REVIVAL BIG SUCCESS

Stotesbury, W. Va.—I am happy to report that God has given us great victory here at Maben, W. Va., in our one week's revival which closed March 16th with three saved, five sanctified and four filled with the Holy Ghost. We also organized a Sunday School with twenty-four members. Please pray for me and this new work.—Your brother in the Lord, Herbert Roach.

MISSIONS

RELIGIOUS ACTIVITY IN MEXICO

Pentecostal Holiness Advocate gives the following religious statistics:

Mexico is a Republic comprising some 27 states and a few territories. It has a total population of 16,552,722.

There was a 15 per cent increase in population during a period of nine years.

There are 314,714 more women in Mexico than men.

The Indian population of Mexico is 4,620,880.

Fifty-six per cent of the people are illiterate.

None but a native born Mexican can preach the Gospel in Old Mexico. A Texas born Mexican cannot preach in Old Mexico.

In attempting to throw off the yoke of Roman Catholicism, and an effort to socialize the country very stringent religious laws have been passed. The laws are not identical in all states.

No religious services are permitted in cemeteries.

Churches may have no theological or preparatory schools to educate and train their ministry.

State governors have the right to decide what number of clergy may be allowed within their jurisdiction.

Religious education is prohibited largely.

In 1931 the State of Vera Cruz enacted a law permitting only one Catholic priest for every 100,000 people. Soon three other states followed.

By federal legislation Mexico City was allowed to have only 25 Catholic churches and 25 priests; one to each 50,000 people.

The government has seized many Catholic churches and converted them into state institutions of different kinds.

The Papal delegate was expelled from the country as a "pernicious foreigner."

During 1933-34 the Government seized 40 church edifices (Catholic) and converted them into secular schools and institutions.

Some states have barred Catholic priests altogether from their domain.

The major fight is against Roman Catholicism which has had a death grip on Mexico for these centuries.

It appears that one-third of Mexico's States and Territories prohibit all church services.

Since the fall of 1934 12 Mexican states have either withdrawn licenses from priests or expelled them from their borders.

VERA CRUZ, MEXICO, EN ROUTE TO GUATEMALA, C. A.

SOME IMPRESSIONS OF MEXICO CITY

Mexico City with its million inhabitants, tho distinctly Mexican, may be numbered among the world's most cosmopolitan cities. The noble architecture of many of its buildings reaches back into the vague history of many lands. One views with rapture noble Chapultepec castle, where once Emperor Maximilian and Empress Carlotta ruled in extravagant splendor, and centuries before them the Moctezumas, emperors of the Aztecs. Moctezuma, who in his cruel extravagance, maintained a "human zoo," himself died in captivity. Chapultepec castle is situated on an eminence 200 feet high, and is surrounded by what is described as one of the most beautiful parks in the Americas. Here one may see many fine old ahuehuete trees, a large artificial lake, and botanical and zoological gardens. The remodeled castle which bears little resemblance of the original, begun in 1783, is now the official residence of the president of the republic, the Mexican "Casa Blanca"—white house.

Then there is the national museum, the sacred shrine of Guadalupe, the national conservatory of music, the national picture gallery, the national university—which is attended by hundreds of Americans—and for those in search of worldly pleasure, here is the national theatre with its internationally famous "glass curtain" built at a cost of \$20,000,000 (pesos), giving it the distinction of being the world's finest.

The cathedral situated in the center plaza de la constitution, called the "Zocalo," is said to be the largest church building on the continent. It is a gigantic structure of basalt and gray sandstone, with very thick walls. The twin towers rise 203 feet above the atrium. The building proper was begun in 1573 but was not finally completed until ninety-four years later (1667). The towers were not finished until 1791. The two most interesting altars are those of "Del Perdon" (the pardon) and the Capilla de las Santos Reyes (the chapel of the Holy Kings), both done in "churrigueresque"—extravagant style architecture. The latter named altar is a replica of a chapel in the cathedral of Seville, Spain, where some of their kings are buried. It was 119 years in the

building, which was begun in 1718 and was brought to a conclusion in 1837. I was privileged to visit the cathedral on both of my trips to Mexico. This time a service was in progress, which was very interesting. It is beyond my power of description to explain the architectural and artistic grandeur of these gold bedecked altars, to say nothing of the "high altar" and many others of lesser importance.

The plaza de la constitution is fronted by many beautiful government buildings including the national palace, a massive structure of two stories of stone and concrete, with a third of pink "tezontle"—a porous Mexican stone of which many of the oldest buildings are constructed. Over the doorway hangs the "Liberty Bell" of the little parish church at Dolores Hidalgo, on which the patriot priest Miguel Hidalgo, sounded the call to arms of his faithful people, who, under his leadership, wrested Mexico's independence from Spain in the year 1810. The Paseo de la Reforma, a broad boulevard sweeping from the business district toward the Chapultepec forest, is studded with monuments of the heroes of Mexico, including Father Hidalgo, Benito Juarez, and the once glorious Aztec Emperor Cuauhtemoc.

Mexico City is situated beautifully on the great central plateau 7,400 feet above the sea, with the volcanos Ixtaccihuatl and Popocatepetl for a background, the latter being 17,883 feet high. I spent three days in Mexico and was in four services. One meeting was with the Pentecostal people in the work of Brother Axel Anderson, a Swedish missionary, who has been in Mexico fifteen years. He has several churches and they publish a paper in Spanish called the "Light and Restoration." Brother Anderson, like myself, is handicapped in his work, as a foreigner is subject to one or all of the following punishments if caught presiding over a meeting: \$500.00 fine, five years in prison, and expulsion from the country.

I also saw Brother David Ruesga whom I had met before, or rather saw in Los Angeles. He has a fine church building seating around 5,000 people, he said. I was in one service with them, the interior of this church is very beautiful, is decorated in colors trimmed in gold. The balcony and superstructure are finished in white and supported by sixteen great imitation marble pillars of forest green color, streaked in white. The walls are finished with many beautiful Bible paintings. Beneath the archway, over the baptistry, is the likeness of a dove descending from above. Back of the baptistry, which is built of Mosaic tile with a cross formed in the bottom, is a wall of stone in rustic formation, over which

a miniature waterfall is reproduced with real water flowing during baptismal services. They had a large crowd and seemed to be prospering temporally, as the Sunday night's offering amounted to around \$42.00. At both of these services the power of God was present, many were seeking the Lord. The other two meetings were Catholic.

THE TRIP TO VERA CRUZ

Leaving Mexico I took the "El Jarocho" of the Mexican railway. This is a British-owned road and is one of the finest in the republic. The Vera Cruz route is called "the trip of a thousand wonders." Twenty-eight miles from Mexico City the train made a stop at San Juan Teotihuacan where we viewed the tremendous spectacle of the pyramids, suggestive of Egypt. Here was the Temple of Quetzalcoatl, and the Pyramid of the Sun, with the "path of the dead" leading to the Pyramid of the Moon.

Crossing the great plateau to our right could be seen the snow-capped peaks of the aforementioned Popocatepetl and Ixtaccihuatl. It was the time of the barley harvest and the threshers were at work all along the way, while others were busy breaking the ground for new crops. It was a picturesque scene, with natives dressed in their peculiar garb holding the one-handed plow with the left hand while they prodded the oxen with a long bamboo cane held in the right hand.

We ascended to the level of 8,320 feet above the sea before beginning the descent to the Atlantic or gulf coast plain. The part of the road leading thru the Sierras, or high mountains, is electrified. Two great electric engines replaced the oil-burning locomotive at Esperanza and the descent began. We dropped over 5,000 feet in about forty-two miles. The grandeur of the mountain scenery can not be put in words, with the great forests of pine, cliffs, and gorges, with waterfalls. Towering above us to the height of 18,300 feet was to be seen the snow-capped peak of the volcano Citlaltepetal, or Arizaba. In comparison, the highest mountain in the United States is Mt. Whitney in California which is 14,501 feet high. With the exception of Mt. McKinley in Alaska, Arizaba is the highest on the North American continent.

At the town of Arizaba we saw the famous Arizaba falls which were utilized by the Spaniards as early as 1553 to turn the wheels of perhaps the first flour mill to be erected in America. The same falls now operate a huge hydro-electric plant. Much coffee, sugar cane, pineapples etc., are produced in this section. We saw "Arbuckle Brothers" great warehouse where they buy and store

coffee for shipment to the States. This was at the town of Cordoba. Many fields of tobacco were to be seen. They were cutting and "housing it" to cure—seemed strange since this is only March (was March when this article was written), whereas in the North people are just getting ready to begin farming. From the mountains to the sea about fifty miles was thru the tropical lowlands with its bananas, coconuts, etc. En route to the gulf coast from Mexico City we traversed the states of Tlaxcala, Pueblo, and Vera Cruz.

I would like to tell you something of my experiences in Vera Cruz during the war in 1914 when I was stationed here and first began my writings as an amateur war correspondent, reporting on the Mexican Revolution, upon which the eyes of the whole world were focused, until the European conflict began on Aug. 1st of the same year. Then there are some more interesting Aztec legends, and the history of the landing of Cortez at this port, but this article is get-

ting to be too lengthy so you will be hearing from me again soon, D. V. My next stop will be at the Guatemalan frontier. It requires two days and one night continuous travelling by fastest train to reach the line and another day's run to the interior.—Your brother and servant in the Lord.—J. H. Ingram.

TWELVE RECEIVE THE BAPTISM

Roy, Ky.—We closed a wonderful revival at the Bernard church in which thirty-six were converted, fifteen sanctified, twelve filled with the Holy Ghost, thirty-six baptized in water and twenty-two added to the church. It was an old-fashioned revival. We surely praise the Lord for the meeting. My son, Everett Carden and his wife were with us in the revival. Pray for us.—Willie Carden, pastor.

If the altar sanctifies the gift the gift must be made without reservation and the giver must ratify the act with a life of true consecration.



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We are seventy boys and girls who are dependent on YOU Church of God people for our livelihood. We are grateful for your love and your assistance of the past; and we also want to say "Thank you" for the coupons you have sent in. Did you know we receive **Cash Value** for coupons? Yes, they have played a big part in helping to equip our Homes. They paid for installing water system on the Farm, they have bought our beds, painted and plastered one of our houses.

Now, for the remainder of this year we want you to help us do something else worth while. We never get anywhere by driving haphazardly, so we are setting a definite goal. We want 75,000 coupons by December 1, 1935. This number of coupons will be worth \$300.00 to our Orphanage. If we succeed in securing 75,000 coupons in the specified time, (Dec. 1, 1935), we will receive a 10 per cent bonus. Won't you help us receive this bonus? Send coupons monthly, please.

Have you received a "Baby Bond"? If not, send for one at once. Watch the Evangel for news of this campaign.

WE ARE COUNTING ON YOU!

Your Orphans.

State Conventions

NORTH CAROLINA STATE CONVENTION

Charlotte, N. C., May 9-12
John L. Stephens, Overseer

GEORGIA STATE CONVENTION

Macon, Ga., May 17-19 inclusive
J. P. Hughes, Overseer

ALABAMA STATE CONVENTION

Alabama City, Ala., May 17-19
G. C. Dunn, Overseer.

OHIO STATE CONVENTION

Middletown, Ohio, May 23-26
E. Haynes, Overseer

MICHIGAN STATE CONVENTION

Diamond Temple, Grand River at
Lawton, Detroit, Mich., May 30-
June 2. D. G. Phillips, Overseer

MONTANA STATE CONVENTION

Billings, Mont., June 2-4
Paul H. Walker, Overseer

KENTUCKY STATE CONVENTION

Somerset, Ky., June 5-7
John C. Jernigan, Overseer

FLORIDA STATE CAMP MEETING

Wimauma, Fla., June 6-16
E. W. Williams, Overseer

SASKATCHEWAN, CANADA, CONVENTION

Robsart, Sask., Can., June 7-9
Paul H. Walker, Overseer

VIRGINIA STATE CONVENTION

Schoolfield, Va., June 14-16
I. H. Brabson, Overseer

TENNESSEE STATE CONVENTION

Knoxville, Tenn., June 20-23
M. P. Cross, Overseer

PENNSYLVANIA STATE CONVENTION

Somerset, Pa., June 26-30
C. H. Blankenship, Overseer

NORTHWEST CAMP MEETING

Minot, N. Dak., June 29-July 14
Paul H. Walker, Overseer

SOUTH CAROLINA STATE CONVENTION

Greenville, S. C., July 18-21
Earl Paulk, Overseer

OKLAHOMA STATE CAMP MEETING

July 25-31

OKLA. STATE CONVENTION

Aug. 1-4

S. J. Wood, Overseer

Convention Report

(Continued from page 8)

of Columbia states convention convened at Crisfield, Md., at the Church of God, April 4-7 inclusive. The convention opened at seven o'clock Thursday evening with songs, prayers, and music after which Brother C. J. Abbott, the local pastor, gave a welcome address. This was very much appreciated by all and by which I am sure every one was made welcome. Following this address response was made by Henry C. Stoppe of Washington, D. C., Marie Ruark of Cambridge, Md., Lloyd Justice of Milford, Del., and W. C. Milligan of Easton, Md. After response we had a short address by S. W. Latimer, our highly esteemed General Overseer, which was very much appreciated by all.

Friday morning service opened with songs, prayers and music after which Brother Bun E. Hicks of Virginia brought forth a wonderful message on "The Woman and the Manchild." After this Brother Latimer brought forth another message which was very much needed. In the afternoon service Mrs. Marie Ruark brought forth a message on "Prevailing Prayer" which was much needed. Following this Brother Lloyd Justice preached on "Self-Denial." Brother Headly of Monroe, Va., gave a message on "God Will Supply Our Needs." God came down during the special singing and blessed many. Many wept for joy, others shouted and still others praised God for His many blessings to His people. Service started that evening with songs, prayers and music. At this time we were favored with many good special songs, having solos, duets,

and quartets. Brother Robert R. Seyda of Baltimore, Md., preached an evangelistic sermon after which an altar call was given. The altar was full.

Saturday morning after the devotional service Brother Henry C. Stoppe brought forth a wonderful message on "Remove Not the Old Landmarks." Brother Latimer then preached a stirring message on "Who Will Be in the Rapture?" Saturday afternoon we had the call of the churches which were as follows: Eldorado, Md.; Baltimore, Md.; Cambridge, Md.; Easton, Md.; Crisfield, Md.; Seaford and Milford, Del.; Washington, D. C.; Wilmington, Del. (colored). My, how the fire did fall in this part of the service.

Saturday evening service was given over to the colored work in charge of W. B. Owens. Following songs, prayers and music by the colored brothers and sisters, Brother Owens preached a stirring message on "Oneness." We had an altar service then in which the altar was full again.

Sunday morning we opened services at nine-thirty. Following songs, prayers and music Brother Seyda brought forth a stirring message on "Faith." Brother T. C. Messer then preached for us. After the devotional service in the afternoon Brother Bixler, pastor at Somerset, Pa., gave a message on "Does the World Need Evangelizing?" which was very much needed. Brother Rolla Muncy, pastor at Boswell, Pa., then preached a soul-stirring message on "Shallowness." Sunday evening the service was given over to the Y. P. E. in charge of Brother Preston E. Thomas, during which time many young people gave short talks, encouraging the young people to press on with the many battles which are before us. Some recited and others sang special songs. Sister Henry C. Stoppe of Washington, D. C., spoke on "The Need of Divine Guidance." Following the Y. P. E. service Brother Latimer spoke a short time on "The Jews." Then we had handshakes and good-byes. While we were standing to be dismissed the Lord came down in a mighty way. There was a message in tongues with interpretation.

God came down in every service and blessed. Many were convinced that The Church of God is right. If any one feels a call to come to Maryland, Delaware or District of Columbia, please don't hold back because they are so small. Just come right ahead because there are many opportunities here. Pray for us that we may stay in the center of God's will and do just what He commands us to do. We need your prayers.—Your sister for lost souls, Miss Maggie Justice, Rt. 2, Box 188 D, Milford, Del.

Palestine and the Jew

(Continued from page 3)

saints. Verses 9 and 10 of the 5th chapter prove positively that these people are from the earth and that they have been redeemed from the earth by the blood, from every kindred, people, nation, and tongue; the 10th verse states, "Thou hast made us unto God kings and priests and we shall reign on earth."

It is said by many Bible scholars that the Jewish nation is an insurance policy. We feel that this is true in the light of prophecy. We think of the depression that is on the world and with all the efforts that have been put forth no permanent relief has come. God in a mysterious way is fulfilling His Word before the eyes of the world today. There never has been a day in the history of the world when the Jews were so oppressed. It seems that they are having a hard time to exist in most every land, especially in Russia and Germany where thousands of outbreaks and deaths and persecutions have prevailed. But God is using this as a means to carry His people back to their homeland. At this time when the entire Jewish scene is black and unpleasant everywhere, let it be known that the one country which provides liberty and hope for the Jews is the cradle land. Palestine is a small place, so far as that that is allotted to Jerusalem and the neighboring country, but God promised to give His people the entire land of Iraq and Egypt, and from the seas to the desert lands. Truly the time will come with its great people when Isaiah's prophecy concerning them will be fulfilled. "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified." Isa. 60:21.

The Jewish people are the only nation that has its history prophetically written in God's Word. This fact is sufficient to prove that Israel's history is more important than any other one nation. Why has God given us a pre-written history of the Jews? Men plan their days and with the help of accurate timepieces, conform their activities to schedule. The nation Israel has been called God's timepiece of the age. In these articles we are to study the prophecy relating to Israel, consider the events as they transpire, and thus determine what time it is in God's prophecy, and learn by such means what may be expected in the near future. Only thru the careful study of prophecy can we be not of the night nor of darkness, but sons of light and sons of the day, not allowing the predicted events to come upon us unawares. Furthermore, under-

standing God's dealing with Israel, past, present, and future, is the key to understanding His purpose for all the world.

PRAISING OUR HEALER

MARVELL, Ark.—I praise the Lord for healing my ten year old son. He was given up and I left the room, as I thought, for the death angel to call him. I just kept praying. I told God if He would raise him let him be better in thirty minutes and he really was.

Today he is up, very weak. I believe His sickness was for the glory of God, for my husband threw his tobacco away. Saints, help me to pray for God to give him a strong determination to press on for the Holy Ghost. Please pray for my baby's finger, it is very bad. It has been sore for two months, but I believe prayer will bring the answer. Hold us up to Jesus in prayer for it seems trouble has been ours since Christmas.—A sister in Jesus, Mrs. W. W. Pyron.

State Overseers

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